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According to
Weatherston,
Heidegger's
phenomenological

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interpretation of Kant
has two basic
themes--(i) Kant's logic
(both formal and
transcendental), and
(ii) Kant's doctrine of
the imagination
(especially the
productive
imagination)--both of
which Weatherston
then traces through
Heidegger's analysis of
central topics of the
first half of the first
Critique: the nature of
metaphysics as a

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of the faculties of
understanding ...

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2002 Edition by M.

Weatherston (Author)

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**Heidegger's
Interpretation of
Kant: Categories ...**

But there is also (2)
Kant's theory of
nonconceptual (i.e.,
intuitional) content in
inner sense and outer
sense, feeling or affect,
imagination,
perception, judgment,
desire, and volitional
intention, which
Heidegger develops at

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length in Being and Time under the rubric of "care"; (3) Kant's thesis (implicit in the first Critique but ...

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Heidegger's interpretation of Kant : categories, imagination, and temporality. [Martin Weatherston] -- "Is there any justification for Heidegger's famous

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'violence' against

Kant's philosophy?

Heidegger is

attempting a dialogue

with Kant, or a retrieval

of his philosophy.

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categories,

imagination, and

temporality. [Martin

Weatherston] -- Is

there any justification

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for Heidegger's famous 'violence' against Kant's philosophy? An independent assessment of the worth of Heidegger's argument is also made all the more pertinent by the ...

Heidegger's interpretation of Kant : categories ...

In making a verbal statement about an object, a speaker makes a judgment. A

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general object, that is, every object, has attributes that are contained in Kant's list of Categories. In a judgment, or verbal statement, the Categories are the predicates that can be asserted of every object and all objects.

Category (Kant) - Wikipedia

This paper aims to interpret and contextualize

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Interpretation Of
Kant's Critique of The Power
of Judgment. I argue
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Heidegger's short interpretation of Kant's Critique of The Power of Judgment. I argue that Heidegger's analysis of Kant's aesthetics is surprisingly at odds with his general characterization and

(PDF) Disinterest and Truth. On Heidegger's interpretation ...

However, as Heidegger explains, here in the

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words of Kant and the
Problem of
Metaphysics, “an ontic
knowledge can never
alone direct itself ‘to’
the objects, because
without the

ontological... it can
have no possible
Whereto” (translation
taken from Overgaard
2002, p.76, note 7).

The second distinction
between different kinds
of inquiry, drawn within
the category of the
ontological, is between

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regional ontology and
fundamental ontology,
where the former is
concerned with the ...

Martin Heidegger (Stanford Encyclopedia of Philosophy)

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Imagination,
Temporality, and
Spatiality in
Heidegger's
Interpretation of Kant.
John Wesley Megumu
Krummel - 1999 -

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Research The Renewal
of the Heidegger Kant
Dialogue: Action,
Thought, and
Responsibility.

Heidegger's Interpretation of Kant Categories, Imagination ...

Heidegger discovered
«clarification of
transcendence» in
Kant's transcendental
deduction of the

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categories and Kant's subjective deduction seemed to be a transcendental disclosure of the nature of subjectivity of the subject.

Some remarks on Heidegger's Interpretation of Kant - тема ...

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through the interpretation of his writings. Heidegger Studies provides a forum for the thorough interpretation of the whole of Heidegger's work (including works published during his lifetime) that is called for by the publication of his Gesamtausgabe. In keeping with its international ...

**Duncker & Humblot -
Berlin: Heidegger**

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metaphysics" See
other formats ...

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and the problem of
metaphysics"**

While Kant's term
»experience« is usually
interpreted to
encompass any
encounter we have
with an object,
Heidegger offers a

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narrower

interpretation, arguing

that we only have

experience (in Kant's

sense) of the present-

at-hand, objects

**(PDF) Do We Identify
Human Events with
Kant's Concept of ...**

Bemerkungen zu

Martin Heideggers Kant-

Interpretation. Ernst

Cassirer. In . Felix

Meiner. pp. 221-250

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Ernst Cassirer, Kant und das Problem der Metaphysik ...

Kant failed because he
accepted Descartes'

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categories rather than ask “the question of Being” (“Introduction” to Being and Time, 68-69), which is the question what is the meaning of being in general. That is, prior to deciding upon any set of ontological categories, we ought to ask the more fundamental question what it means to be per se.

Heidegger's Concept

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**of Dasein - The Atlas
Society**

On the other hand,
Engelland's analysis of
the distinctively

Heideggerian aspects
of the Kant book is not
convincing. For

example, Heidegger
claims that primordial
time, which is itself
equated with

transcendental
imagination,
constitutes the deep
unity of the Kantian
subject: thus the

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primordial future
supposedly makes
possible the synthesis
of recognition in a
concept (Ga3, p.186).

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